Mandatory Public Disclosure

A : GENERAL INFORMATION : SL No. INFORMATION DETAILS 1 NAME OF THE SCHOOL KENDRIYA VIDYALAYA NO.2 GADAG ROAD HUBLI KK 2 AFFILIATION NO.(IF APPLICABLE) 800026 3 SCHOOL CODE (IF APPLICABLE) 49059 COMPLETE ADDRESS WITH PIN CODE 4 KENDRIYA VIDYALAYA NO.2, OPP. S.C RLY WORKSHOP, GADAG ROAD, HUBLI, DHARWAD, - 580020 5 PRINCIPAL NAME SASIMOHANAN K INCHARGE 6 PRINCIPAL QUALIFICATION MA B Ed 7 SCHOOL EMAIL ID kvhubballi2@gmail.com 8 CONTACT DETAILS (LANDLINE/MOBILE) 08362265184

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1K080qsr19GSE0liVi0_mt3BZvHLz818X/view? usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1w9VSWmeUFxMQGJf0Y-x8- dilScJyKgmH/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1WsBfu5mNbMi- 2icbYeO_c5dUJZIG2lbT/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1fyYy0DtW1lY5eIjjMtvEo_Ltez9blf5Q/view? usp=sharing
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1vzxNs9FV2zK_0- dHOULg826sbjQc_mAR/view?usp=sharing

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS. C : RESULT AND ACADEMICS :

SL NO.	DUCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOLS WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1I5BtNflQViLo2b_n4uIBAvbxm5Wk1ec/view? usp=sharing
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1f- P1M2K4EEHYMg0ECXfHfcHqwwCBXzPU/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1vIXaURFjjUE8mZZnpMlG6aY3GTzTj27I/view? usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1b8ZG30r_ofN0GhlLy1qArVF4Dbl-1SXi/view? usp=sharing

5 LAST THREE-Y	YEAR RESULT OF THE BOARD EXAMINATION AS PER	https://drive.google.com/file/d/1Fx6eD_IUQUZCxAANfwucmuMM3IGuusR8/view?
APPLICABILIT	Y	usp=sharing

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS	
1	PRINCIPAL	SASIMOHANAN K INCHARGE	
2	TOTAL NO. OF TEACHERS	31	
	PGT	6	
	TGT	10	
	PRT	15	
3	TEACHERS SECTION RATIO	31:28	
4	DETAILS OF SPECIAL EDUCATOR	NIL	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1	

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	75	74	98.6	NIL

RESULT CLASS: XII

SI Ne	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	6	6	100	NIL

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	19748.66	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 50	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 63	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	14	
6	NO. OF BOYS TOILETS	14	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/xxMPKwU48Rw	